

**ST. PAUL LUTHERAN CHURCH & SCHOOL
2023 SUMMER DAY CAMP REGISTRATION**

A. Child's Name _____ Birthday _____ Age _____ Grade To Enter _____
 Last School Attended _____ Home Phone: _____
 Home Address: _____
 City, State, Zip: _____ Email Address: _____

B. Mother's Name: _____ Work Phone: _____ Cell: _____
 Father's Name: _____ Work Phone: _____ Cell: _____

C. T-Shirt Size: Child - XS (4-6) _____ S (6-8) _____ M (10-12) _____ L (14-16) _____
Adult - S (34-36) _____ M (38-40) _____ L (42-44) _____ XL (46) _____

D. We will use Summer Day Camp (check one):
 ___ Weekly/All Day 7:30 am - 5:30 pm ___ Weekly/Half Day 7:30 am - 12:30 pm
 ___ Single Days (please circle: M T W Th F) ___ Weekly/Half Day 12:30 pm - 5:30 pm
 ___ Weekly/Half Day 8:30 am - 1:30 pm

E. Please check weeks your child will be in attendance. You will be held accountable for advance payment for selected weeks on Friday prior to week attending. **NOTE:** A \$60.00 fee will be charged for any week a family registers for camp but does not attend

___ June 5 - 9	___ June 26 - 30	___ July 17 - 21
___ June 12 - 16 (V.B.S)	___ July 3 - 7 (closed 3 rd & 4 th)	___ July 24 - 28
___ June 19 - 23	___ July 10 - 14	

F. **HEALTH PROBLEMS:**
 Allergies: _____
 Special Concerns: _____
 Daily Medications: _____
 Swimming ability: ___ None ___ Beginner ___ Intermediate ___ Advanced

**ALL FORMS MUST BE TURNED IN AT THE TIME OF REGISTRATION ALONG WITH PAYMENT.
 WE CANNOT ACCEPT REGISTRATIONS UNLESS ALL FORMS ARE COMPLETE & ON FILE**

FOR OFFICE USE ONLY:

PAYMENT ENCLOSED:	ALL FROMS THAT MUST BE ON FILE:
Registration (includes 2 weeks tuition and one shirt) \$10.00 Fee for each extra T-shirt 2 weeks +\$50 registration fee (Amounts below include reg. fee) <u>PS3 - 6TH GRADE</u> Full Day: 1-child- \$550, 2-\$950; 3-\$1,350; 4-\$1,800 Half Day: 1 child- \$450, 2-\$750; 3 - \$1,100; 4-\$1,450	___ D.C.F. Form (3, 4, and 5 year olds ONLY) ___ Birth Certificate (if not a current student) ___ Physical Exam (if not a current student) ___ Immunization Record (if not a current student) ___ Emergency Care Form ___ Signed Campers Code of Conduct ___ Field Trip Permission Form

Date of registration: _____ Time: _____ Check # _____ Amount: _____